

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: **Yukihiko MINAMIDA, et al.**

Serial Number: **Not Yet Assigned**

Filed: **September 24, 2003**

For: **SOLVENT-FREE MOISTURE-CURABLE HOT MELT URETHANE RESIN  
COMPOSITION**

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

September 24, 2003

Sir:

In compliance with 37 CFR 1.56, Applicants call to the attention of the Patent and Trademark Office the reference listed on the attached PTO-1449.

A copy of the reference, except for the U.S. patent reference, is enclosed herewith.

In the event there are any fees due in connection with the filing of this paper, please charge Deposit Account No. 01-2340.

Respectfully submitted,

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PATENT TRADEMARK OFFICE

Enclosures: PTO-1449; References (1)

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|--|--|---|
| <b>INFORMATION<br/>DISCLOSURE<br/>STATEMENT<br/>PTO-1449</b> | Atty. Docket No. <b>031206</b>                 | Serial No. <b>New Application</b>       |
|  | Applicant(s): <b>Yukihiko MINAMIDA, et al.</b> |   |
|  | Filing Date: <b>September 24, 2003</b>         | Group Art Unit: <b>Not Yet Assigned</b> |

### U.S. PATENT DOCUMENTS

| Examiner<br>Initial |    | Document No. | Name           | Date     | Class | Subclass | Filing Date<br>(If<br>appropriate) |
|---------------------|----|--------------|----------------|----------|-------|----------|------------------------------------|
| _____               | AA | 5,550,191    | J. Hung et al. | 08/27/96 |       |          |                                    |
| _____               | AB |              |                |          |       |          |                                    |
| _____               | AC |              |                |          |       |          |                                    |
| _____               | AD |              |                |          |       |          |                                    |

### FOREIGN PATENT DOCUMENTS

|       |    | Document No. | Date     | Country | Translation<br>(Yes or No)                  |
|-------|----|--------------|----------|---------|---|
| _____ | AE | 2001-262113  | 09/26/01 | Japan   | Yes-Abstract/Discussed in the specification |
| _____ | AF |              |          |         |   |
| _____ | AG |              |          |         |   |
| _____ | AH |              |          |         |   |
| _____ | AI |              |          |         |   |

### OTHER DOCUMENTS

|          |    |                 |
|----------|----|-----------------|
| _____    | AJ |                 |
| _____    | AK |                 |
| Examiner |    | Date Considered |